

Survey No. 19-23-4-55

IN THE MATTER OF THE ESTABLISHMENT OF }
SW 148th Street (Ambaum Blvd. to 1st }
Avenue South) }
County Road.

Order of Establishment

In the matter of the establishment of the SW 148th Street (Ambaum Blvd. to 1st Avenue South) county road the ~~Board~~ **Council** finds as follows:

First. That the ~~Board~~ **Motion No. 71** therefore was * **passed** on the **30th** day of **June**, 19 **69**, and the ~~County Engineer~~ **Acting Director, Dept. of Public Works** was duly directed to examine and if necessary survey the route of said proposed road.

Second. That on the **26th** day of **June**, 19 **69**, the ~~County Engineer~~ **Acting Director, Dept. of Public Works** filed in the office of the ~~Board~~ **Council** his report in writing, and at the same time his field notes and profiles of the proposed road, and a map, as provided by law, and the **18th** day of **August**, 19 **69**, was set as the day for hearing on said report, and notice of such hearing was duly given by publishing and posting as provided by law.

Third. That the ~~Board~~ **Council**, having considered said report and all evidence relative to the establishment of the road, and finding that such proposed road is a public necessity.

IT IS ORDERED BY THE ~~BOARD~~ **COUNCIL**, that the SW 148th Street (Ambaum Blvd. to 1st Avenue South) Road be established as follows:

Beginning at the N $\frac{1}{4}$ corner of Section 19, Township 23 North, Range 4 East, W.M., thence easterly a distance of 3239.66 ft. to a terminus at the SE corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 19, said terminus also being the intersection of 1st Avenue South.

3239.66 Ft. - 0.61 Mile

Acting Director, Dept. of Public Works and as shown upon the field notes, profile and map of the ~~County Engineer~~ **COUNCIL**, and that from henceforth said road shall be a County Road of **84** feet in width exclusive of slopes for cuts and fills, and that the same be opened according to law.

Done this 18th day of August 19 69
COUNTY COUNCIL

Attest: Ray Olsen Clerk **COUNCIL**

Approved this 22 day of August 1969 **COUNCIL**

By: [Signature] Deputy **COUNCIL**
KING COUNTY EXECUTIVE

KING COUNTY WASHINGTON

[Signature]
Chairman Commissioners of King County, Wash.

*"Petition" or "Resolution." If "Petition" fill in: "And that said Petition was signed by at least ten householders residing in the vicinity of the proposed road, together with a satisfactory bond in the sum of \$300.00."
*"Filed" or "Passed."